

ISSUED IN BLANK

AO 89 (Rev. 08/09) Subpoena to Testify at a Hearing or Trial in a Criminal Case

UNITED STATES DISTRICT COURT

for the

Northern District of Mississippi

United States of America

v.

Michael Allen Tarver

Defendant

Case No. 4:15cr 50

SUBPOENA TO TESTIFY AT A HEARING OR TRIAL IN A CRIMINAL CASE

To: Protech, LLC
 Attn: Tony Jones
 109 S. Davis Avenue, Ste B2
 Cleveland, MS 38732

YOU ARE COMMANDED to appear in the United States district court at the time, date, and place shown below to testify in this criminal case. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

Place of Appearance: Thomas Aburnathy Fed. Bldg. 301 W. Commerce St. Aberdeen, MS 39730	Courtroom No.: 1
Date and Time: January 19, 2016 @ 9:40 a.m.	

You must also bring with you the following documents, electronically stored information, or objects (blank if not applicable): NO APPEARANCE NECESSARY IF THE FOLLOWING COMPLIED WITH.

PLEASE SEE ATTACHED EXHIBIT "A".

DOCUMENTS TO BE PRODUCED ON OR BEFORE JANUARY 13, 2016.

(SEAL)

Date: _____

CLERK OF COURT



Signature of Clerk or Deputy Clerk

The name, address, e-mail, and telephone number of the attorney representing (name of party)

Tarver

, who requests this subpoena, are:

Michael Allen

Cynthia A. Stewart, P.A.

118 Homestead Drive, Suite C

Madison, MS 39110

601.856.0515

cstewart@mississippitrial.com

**UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF MISSISSIPPI
GREENVILLE DIVISION**

UNITED STATES OF AMERICA

VS.

CRIMINAL NO. 4:15cr50-SA-JMV

**MICHAEL ALLEN TARVER
DEFENDANT**

All documents generated from 2012 to present on or before January 13, 2016.

Documents to be produced include on the Boyle-Skene Water Association Computer System the following:

1. The backup tapes for Boyle-Skene Water Association, specifically the following:
 - a. Any and all minutes of the Boyle-Skene Water Corporation and all documents thereto.
 - b. All water testing policies and changes to same and all documents pertinent thereto.
 - c. Any and all reports of breakage to any water lines and all documents pertinent thereto.
 - d. Any and all notices to the public regarding boil water notices and all documents pertinent thereto.
 - e. Any and all changes in policy, other than water testing policies and all documents pertinent thereto, including but not limited to changes in shut off period for non payment of bill.
 - f. Any and all information regarding the EPA and all documents pertinent thereto.

- g. Any and all policies related to billing and collection and all documents pertinent thereto.
- h. Any and all information regarding overhead and expenditures including salaries.¹

EXHIBIT "A"